



Requirements to run for SGA Senator

1. Shall be carrying minimum six (6) academic credits.
2. Shall present a petition of fifty (50) signatures from the student body, to the SGA excluding SGA members. (see petition attached)

All paperwork shall be submitted to the Director of Student Activities prior to the next SGA officers meeting for verification in order to be approved for SGA Meeting agenda. Please contact Karen Blake, Student Activities Director at KBlake@nvcc.commnet.edu if you have any questions or call 203-575-8269.

Responsibilities of the SGA Senator

As stated in the SGA Constitution: Senator

1. Shall present any and all proposals from the general student body they represent.
2. Total number of senators may not exceed the official number of club representatives at the SGA meetings.
3. Shall provide guidance in determining policies, which affect the student body.
4. Shall serve on at least one committee per semester.

Naugatuck Valley Community College Student Government Association Election Petition

Name: _____ Email Address: _____

Banner ID: _____ Phone: _____

I, _____, resolve to contend for the office of **Senator** of the Naugatuck Valley Community College Student Government Association. The undersigned petitioners deem that I am competent to satisfactorily fulfill the duties and obligations of the **Senator** position, as stated in the Student Government Association Constitution.

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|-----------|-----------|
| 1. _____ | 26. _____ |
| 2. _____ | 27. _____ |
| 3. _____ | 28. _____ |
| 4. _____ | 29. _____ |
| 5. _____ | 30. _____ |
| 6. _____ | 31. _____ |
| 7. _____ | 32. _____ |
| 8. _____ | 33. _____ |
| 9. _____ | 34. _____ |
| 10. _____ | 35. _____ |
| 11. _____ | 36. _____ |
| 12. _____ | 37. _____ |
| 13. _____ | 38. _____ |
| 14. _____ | 39. _____ |
| 15. _____ | 40. _____ |
| 16. _____ | 41. _____ |
| 17. _____ | 42. _____ |
| 18. _____ | 43. _____ |
| 19. _____ | 44. _____ |
| 20. _____ | 45. _____ |
| 21. _____ | 46. _____ |
| 22. _____ | 47. _____ |

23. _____

24. _____

25. _____

48. _____

49. _____

50. _____