## TRAVEL AUTHORIZATION REQUEST CO-112 REV. 5/2014

## STATE OF CONNECTICUT OFFICE OF THE STATE COMPTROLLER

| 1. Use this form   | for travel re  | equiring prior appro       | val.                                   | 3. If re         | eauestina re   | eimhurea                           | amont from 11   | olon Ta  | market (Francisco  |                    | ,E OF  | THE STATE COL                       | MPIROLLER           |  |
|--|--|----------------------------|--|------------------|--|------------------------------------|-----------------|--|--------------------|--------------------|--|-------------------------------------|---------------------|--|
| <ol> <li>For identification of requests, please assign a separate<br/>number to each Request form, and enter it under block 2<br/>T.A. Number</li> </ol> |  |                            |  |                  | Hartford, CT 06106-1775, When Department funded reta |                                    |                 |  |                    | ÷                  | 3 (1   | (1) DATE OF REQUEST                 |                     |  |
| copy for audit pur   |  |                            |  |                  |  |                                    | poses.          |  |                    |                    | (2   | ) T.A. NUMBER                       |                     |  |
| (3) BUSINESS UN  | IIT NAME & /   | ADDRESS TO WHICH           | FORM SHOT                              | II O RE BETUBLE  |  | <u> </u>                           |                 | 7  |                    |                    |  |                                     |                     |  |
|  | Code)  | ode) BUSINESS UNIT N       |  |                  |  | TELEPHONE NUMBER (Business Office) |                 |  |                    |                    |  |                                     |                     |  |
| (4) EMPLOYEE N   | AME (FOR W   | HOM AUTHORIZATIO           | N IS REQUE                             | STED) (5) EN     | IPLOYEE NU   | MBER                               | (6) TITLE       | <u></u>  |                    |                    |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    | .,              |  |                    |                    |  |                                     |                     |  |
| COLLECTIVE<br>BARGAINING   |  | CIFY BARGAINING UN         |  |                  |  |                                    | _L              |  |                    |                    |  |                                     |                     |  |
| IDENTIFICATION   |  | NP-2 NP-3                  |  |                  |  | ] P-1 [                            | _               | 3A 🔲   | P-3B 🗍 F           | °-4 🔲              | P-5  | ] MANAGEMENT [                      | OTHER (Specify)     |  |
| (0) WORK TELEP   | HUNE NU. (II   | nclude extension no.)      | (9) HOME                               | TELEPHONE NO.    | (10) OI  | FFICIAL                            | OUTY STATION (  | Sive comp  | olete address)     |                    |  |                                     |                     |  |
| (11)   |  | ITINER                     | ARY                                    |                  |  | 1 /40                              |                 |  |                    |                    |  |                                     |                     |  |
| номе   |  |                            |  |                  | FROM DATES   |                                    |                 | TO time  |                    | time of d          | MISCELLANEOUS INFORMATION (Actual of departure from home and return to |                                     |                     |  |
|  |  |                            | ······································ | ТО               |  |                                    | TROM            |  | 10                 |                    | Parking  | Permit Requested?                   | YES NO              |  |
|  |  |                            |  |                  |  | -                                  |                 | A STATE OF THE STA |                    | - Company          |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
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|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
| 44.000.000.000   |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
| (14) OBJECT AND  | NECESSITY  | OF TRAVEL (Attach s        | ubstantialing                          | documents)       |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
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|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
| (15) TYPE OF TRA   | NSPORTATIO   | ON                         |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
|  |  | OWNED CAR R                | ENTAL CAR                              | PERSONAL (       | AR 🗍 OT  | (<br>HER                           | Specify)        |  | P                  | ROOF OF            | AUTO!  | NSURANCE                            |                     |  |
| ~~~  |  | ATES FOR MEALS AND I       |  |                  |  |                                    | ANDARD TRAVEL R | GULATIO  |                    |                    |  |                                     | s No                |  |
| AIRFARE  |  |                            |  | ☐ PERSONA        |  |                                    |                 |  |                    |                    | ANGAININ   | G AGREEMENTS,                       |                     |  |
| LODGING  |  |                            | ( MI@                                  |                  |  | DAT                                | E \             |  |                    |                    |  |                                     |                     |  |
| CONFERENCE   |  |                            |  |                  | -  | RATE)                              |                 |  |                    |                    |  | ļ                                   |                     |  |
| CONFERENCE HOTEL   |  |                            | ☐ WITH RIDER:                          |                  |  | RIDER(S) TA #                      |                 |  |                    |                    |  |                                     |                     |  |
| ☐ MEALS  |  |                            |  | TAXI(S)          |  |                                    |                 |  | OTHER              |                    |  |                                     |                     |  |
| ☐ TAX  |  |                            |  | REGISTRATION FEE |  |                                    |                 |  | (17)<br>TOTAL COST |                    |  |                                     |                     |  |
| GRATUITIES   |  |                            |  | RAIL             |  |                                    |                 | · · · · · · · · · · · · · · · · · · ·  |                    |                    |  |                                     |                     |  |
| (18)<br>AMOUNT   | (19)<br>FUND   | (20)<br>DEPARTMENT         | (21)<br>SID                            | (22)<br>PROGRAM  | (23)<br>ACCO   | TNU                                |                 | OJECT/<br>RANT   |                    | (25)<br>CHARTFIELD |  | (26)<br>CHARTFIELD<br>2             | BUDGET<br>REFERENCE |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    |                 |  |                    |                    |  |                                     |                     |  |
| (28) SIGNATURE O   | F EMPLOYER   | E                          | <u> </u>                               |                  |  | DAT                                | F               |  |                    | 0.00               |  |                                     |                     |  |
|  |  |                            |  |                  |  |                                    | -               |  |                    | OF                 |  | THE STATE CON<br>norized Signature/ |                     |  |
| (29) APPROVED B  | Y (Supervisor,   | Div. Head, Director, D     | ean etc.)                              |                  |  | DAT                                | E               |  |                    |                    |  |                                     |                     |  |
| (30) AUTHORIZED  | BV /Business   | H-5 H d A H                |  |                  |  | _                                  | ~~~             |  |                    |                    |  |                                     |                     |  |
| (22) NO ITIONICED :  | (30) AUTHORIZED BY (Business Unit Head or Authorized Agent)) |                            |  |                  |  |                                    |                 | DATE   |                    |                    |  |                                     |                     |  |
| DISTRIBUTION   | ORIGINAL -   | (FOR UNION FUN             | DS ONLY)                               | COMPTROLLER      | 'S ADMINIS   | STRATI                             | /E SERVICES     | חווויייי   | ıkı                |                    |  |                                     |                     |  |
|  | HAVEE OF   | VII COPIES IO -            | BUSINESS                               | UNH & EMPLO      | (FF  | >11\M11\                           | VE SERVICES     |  | nn,                |                    |  |                                     |                     |  |
| (  | ÖRIĞINAL -<br>COPY -   | (NON-UNION FUL<br>EMPLOYEE | IDS) - AGE                             | NCY BUSINESS     | OFFICE   |                                    |                 |  |                    |                    |  |                                     |                     |  |